

**APPENDIX -IX****MANDATORY PUBLIC DISCLOSURE****A : GENERAL INFORMATION :**

SL NO.	INFORMATION	DETAILS
1	NAME OF THE SCHOOL	ADVANCED ACADEMY
2	AFFILIATION NO.(IF APPLICABLE)	1030183
3	SCHOOL CODE (IF APPLICABLE)	50161
4	COMPLETE ADDRESS WITH PIN CODE	ISKCON VIHAR NIPANIA ROAD INDORE MADHYA PRADESH, INDORE , MADHYA PRADESH - 452010
5	PRINCIPAL NAME	USHA KIRAN TOMAR
6	PRINCIPAL QUALIFICATION	M.Sc. (CHE) B.Ed.
7	SCHOOL EMAIL ID	advancedindore@gmail.com
8	CONTACT DETAILS (LANDLINE/MOBILE)	9300003505

**B : DOCUMENTS AND INFORMATION:**

SL NO.	DOCUMENTS/INFORMATION	LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE
1	COPIES OF AFFILIATION/UPGRADATION LETTER AND RECENT EXTENSION OF AFFILIATION, IF ANY	<a href="http://www.advancedacademyindore.com/affiliation-certificate/">http://www.advancedacademyindore.com/affiliation-certificate/</a>
2	COPIES OF SOCIETIES/TRUST/COMPANY REGISTRATION/RENEWAL CERTIFICATE, AS APPLICABLE	<a href="http://www.advancedacademyindore.com/society-registration-member/">http://www.advancedacademyindore.com/society-registration-member/</a>
3	COPY OF NO OBJECTION CERTIFICATE (NOC) ISSUED, IF APPLICABLE, BY THE STATE GOVT./UT	<a href="http://www.advancedacademyindore.com/noc-m-p-government-india/">http://www.advancedacademyindore.com/noc-m-p-government-india/</a>
4	COPIES OF RECOGNITION CERTIFICATE UNDER RTE ACT, 2009, AND IT'S RENEWAL IF APPLICABLE	<a href="http://www.advancedacademyindore.com/rte-affiliation-advanced-academy-2023/">http://www.advancedacademyindore.com/rte-affiliation-advanced-academy-2023/</a>

5	COPY OF VALID BUILDING SAFETY CERTIFICATE AS PER THE NATIONAL BUILDING CODE	<a href="http://www.advancedacademyindore.com/5-building-safety-certificate/">http://www.advancedacademyindore.com/5-building-safety-certificate/</a>
6	COPY OF VALID FIRE SAFETY CERTIFICATE ISSUED BY THE COMPETENT AUTHORITY	<a href="http://www.advancedacademyindore.com/6-fire-safety-certificate/">http://www.advancedacademyindore.com/6-fire-safety-certificate/</a>
7	COPY OF THE SELF CERTIFICATION SUBMITTED BY THE SCHOOL FOR AFFILIATION/UPGRADATION/EXTENSION OF AFFILIATION	<a href="http://www.advancedacademyindore.com/?p=26491">http://www.advancedacademyindore.com/?p=26491</a>
8	COPIES OF VALID WATER, HEALTH AND SANITATION CERTIFICATES	<a href="http://www.advancedacademyindore.com/8-safe-drinking-water/">http://www.advancedacademyindore.com/8-safe-drinking-water/</a>

**NOTE:**

THE SCHOOLS NEEDS TO UPLOAD THE SELF ATTESTED COPIES OF ABOVE LISTED DOCUMENTS BY CHAIRMAN/MANAGER/SECRETARY AND PRINCIPAL. IN CASE, IT IS NOTICED AT LATER STAGE THAT UPLOADED DOCUMENTS ARE NOT GENUINE THEN SCHOOL SHALL BE LIABLE FOR ACTION AS PER NORMS.

**C : RESULT AND ACADEMICS :**

SL NO.	DOCUMENTS/INFORMATION	LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE
1	FEE STRUCTURE OF THE SCHOOL	<a href="http://www.advancedacademyindore.com/?p=26500">http://www.advancedacademyindore.com/?p=26500</a>
2	ANNUAL ACADEMIC CALENDER	<a href="http://www.advancedacademyindore.com/?p=25766">http://www.advancedacademyindore.com/?p=25766</a>
3	LIST OF SCHOOL MANAGEMENT COMMITTEE (SMC)	<a href="http://www.advancedacademyindore.com/?p=26482">http://www.advancedacademyindore.com/?p=26482</a>
4	LIST OF PARENTS TEACHERS ASSOCIATION (PTA) MEMBERS	<a href="http://www.advancedacademyindore.com/?p=26505">http://www.advancedacademyindore.com/?p=26505</a>

5	LAST THREE-YEAR RESULT OF THE BOARD EXAMINATION AS PER APPLICABILITY	<a href="http://www.advancedacademyindore.com/?p=26495">http://www.advancedacademyindore.com/?p=26495</a>
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**D : STAFF (TEACHING) :**

SL NO.	INFORMATION	DETAILS
1	PRINCIPAL	USHA KIRAN TOMAR
2	TOTAL NO. OF TEACHERS	128
	PGT	24
	TGT	39
	PRT	33
3	TEACHERS SECTION RATIO	1.5
4	DETAILS OF SPECIAL EDUCATOR	1
5	DETAILS OF COUNSELLOR AND WELLNESS TEACHER	1

**RESULT CLASS: X**

SL NO.	YEAR	NO. OF REGISTERED STUDENTS	NO. OF STUDENTS PASSED	PASS PERCENTAGE	REMARKS
1	2022	180	180	100	

**RESULT CLASS: XII**

SL NO.	YEAR	NO. OF REGISTERED STUDENTS	NO. OF STUDENTS PASSED	PASS PERCENTAGE	REMARKS
1	2022	136	136	100	

**E : SCHOOL INFRASTRUCTURE:**

SL NO.	INFORMATION	DETAILS
1	TOTAL CAMPUS AREA OF THE SCHOOL (IN SQ MTR)	20590
2	NO. AND SIZE OF THE CLASS ROOMS (IN SQ MTR)	120 & 60
3	NO. AND SIZE OF LABORATORIES INCLUDING COMPUTER LABS (IN SQ MTR)	10 & 350
4	INTERNET FACILITY	YES
5	NO. OF GIRLS TOILETS	58
6	NO. OF BOYS TOILETS	27
7	LINK OF YOUTUBE VIDEO OF THE INSPECTION OF SCHOOL COVERING THE INFRASTRUCTURE OF THE SCHOOL	<a href="https://youtu.be/GsL97a-7Dfl">https://youtu.be/GsL97a-7Dfl</a>